

## **BIBLE FIV MARKING SCHEME – CSSC 2025**

<b>i</b>	<b>ii</b>	<b>iii</b>	<b>iv</b>	<b>v</b>	<b>vi</b>	<b>vii</b>	<b>viii</b>	<b>ix</b>	<b>x</b>	<b>xi</b>	<b>xii</b>	<b>xiii</b>	<b>xiv</b>	<b>xv</b>	<b>xvi</b>	<b>xvii</b>	<b>xviii</b>	<b>xix</b>	<b>xx</b>
D	E	C	B	A	B	B	A	A	C	A	D	E	A	B	E	C	A	D	A

**2.**

**05%**

<b>i</b>	<b>ii</b>	<b>iii</b>	<b>iv</b>	<b>v</b>
I	G	A	C	E

### **SECTION B 45marks**

**3. Moses sent some people to spy out the Land of Canaan. (Numbers.13:1-33).**

**a. The criteria of the spies.**

**02%**

- i. They were to come from each tribe of their fathers..
- ii. They were leaders among the Israelites.
- iii. They were heads of the people of Israel.

**b. Things they were to spy on.**

**02%**

- i. To see how the land is;
- ii. Whether the people who dwell in it are strong or weak;
- iii. Whether they're few or many;
- iv. Whether the land that they dwell in is good or bad;
- v. Whether the cities that they dwell in are camps or strongholds;
- vi. Whether the land is rich or poor;
- vii. Whether there's wood in it or not.

**NOTE: Explanation will depend on what was spied.**

**c. The report.**

**03%**

- i. The land flows with milk and honey; they brought some fruits;
- ii. The people who dwell in the land are strong; they saw the descendants of Anak;
- iii. The cities are fortified and very large;

**d. Lessons.**

**02%**

- i. We must not forget the promises which God has given us.
- **Any other relevant lesson**

**4. The Book of the Acts of the Apostles, describes the Apostles defense for their faith and how Jewish leaders rejected the gospel, threatened even killed some of them.**

**a. The events.**

**03%**

- i. During the early persecution, Peter and John were caught in the Temple and put them into custody until the next day;
- ii. The Apostles were caught, put into prison and rescued by Gamaliel; they were released after being beaten.
- iii. The story of Stephen who was later stoned to death.
- iv. Paul and Silas caught and put into prison, they were rescued by the angel of God.

**b. Reasons why they were threatened.**

**03%**

- i. Preaching about resurrection of Jesus;
- ii. The claim that they were preaching against Moses' law;
- iii. Casting of the demons/ bad spirit.
- iv. Making a large group of people follow them.

**c. Reasons why some people aren't interested with the Gospel.**

**03%**

- i. Bad peer pressure;

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- ii. Due to corrupt religious leaders, showing bad impression to the society;
- iii. Due to unstable and corrupt teachings from the religious leaders;

**: -Any other relevant answers.**

**5. According to Matthew 5-7, there is the Sermon on the Mount whereby Jesus taught on different things including the Beatitudes.**

**a. Beatitudes according to Mat. 5:1-12.**

**03%**

- i. Blessed are the poor in, for theirs is the Kingdom of Heaven;
- ii. Blessed are those who mourn, for they shall be comforted;
- iii. Blessed are the meek, for they shall inherit the earth;
- iv. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied;
- v. Blessed are the merciful, for they shall obtain mercy;
- vi. Blessed are pure in hearts, for they shall see God;
- vii. Blessed are the peacemakers, for they shall be called sons of God;
- viii. Blessed are those who are persecuted for righteous sake, for theirs is the Kingdom of Heaven;
- ix. Blessed are you when men revile you and persecute you and offer all kinds of evil against you falsely on my account.

**b. The teaching about;**

**03%**

- **About Retaliation.**
- Forgiveness is the only way of breaking up the devilish cycle of offence-violation.
- **About Oaths.**
- Jesus forbid to swear, not by heaven or earth, but he teaches us that, let our YES mean YES and our NO mean NO because anything more than this comes from the evil one.
- **About enemies.**
- We need to love our enemies and pray to those who persecute us because our Father causes rain to fall on the just and the unjust.

**c. Importance of Sermon on the Mount.**

**03%**

- It teaches us about beatitude which are the blessings made by Jesus.
- We learn the best way of praying.
- It teaches us the right interpretation of the Torah.
- It teaches us the best way of giving.
- It teaches us the best way of fasting.
- It teaches us the right procedures on how to get our needs.
- It teaches us on how to be aware of the false prophet.
- It teaches us the qualification of entering into the Kingdom of Heaven.

**6. Matthew 21:28-32, records the Parable of the two sons. Depending on the mentioned parable, present your understanding on the following questions.**

**a. The Parable of the Two Sons.**

**03%**

- The first son was told to go and work in the vineyard, he accepted but didn't go; the second son was told, he rejected but later went.
- The question was; who did the will of his father?
- What we've to understand;

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- Not everyone who accepts anything is willing to fulfill it, and not everyone who rejects anything is not willing to fulfill it.
- A person may change his decision after thinking on his previous decision.

**b. The response of the two sons compared to the responses today. 03%**

- The response of the two sons resembles much with the responses of today, the only difference is;
- The YES happens to be NO and the NO goes on being NO.

**c. Lessons learnt from the responses of the two sons. 03%**

- Any relevant lesson is acceptable.

**7. Samaritans were one of the very famous sects during Jesus time.**

**a. The reason of being famous. 03%**

- Due to their unique religious practices and their role in Jesus' ministry, the proof is from;
  - i. Distinctive religious practice.
  - ii. Parable of the Good Samaritan.
  - iii. Jesus' interactions.
  - iv. The woman at the well.
  - v. Apostolic mission to Samaria.

**b. What made Jews to hate them. 03%**

- They viewed them as idol worshipers.
- Jews insisted that Samaritans were not Jews.
- Jesus slandered Jesus that he favoured the Samaritans.

**c. Lessons learnt from them. 03%**

- Love your neighbour.
- Compassion and action;
- God's love is inclusive.
- Rejection and resentment;
- God's purpose and calling.

**8. Our faith is rooted in the might works of Jesus, his teachings death and resurrection.**

**Answer the following question referring to the Gospel according to Luke.**

**a. Jesus' might work captured attention. 03%**

- His miracles.
- His teachings.
- His courages.
- His patience.

**b. The reason of crucifixions of Jesus. 03%**

- i. To free us from the bondage of sin.
- ii. To be a merciful priest and assistant to us.
- iii. To abolish the Old Testament priesthood so as to be the eternal chief priest.
- iv. So as to make us His property.
- v. So as to bring us to God.

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- vi. As a reconciliation between human beings and God.
- vii. So as to provide eternal life to those who believe in Him.
- viii. So that our sin may be forgiven.
- ix. To show His love to us.
- x. To please His Father.
- xi. To redeem us from the curse of the Law.

**c. How a miracle can deepen ones faith to God.**

**03%**

- It offers a concrete example of God's power and intervention.
- Witnessing a miracle reinforces existing faith and deepens the belief in God's power and love.
- It leads to an increase of sense of trust in God in God.
- It can offer a glimpse into God's character and reveal aspects of His nature.
- It can act as a call of faith.

**9. Priests and pastors are ever preoccupied with evangelization but the people to whom they preach take the word differently. From the very beginning, Jesus knew this and taught the people about it.**

**a. The parable He used to teach about it.**

**02%**

- The parable of the Sower.

**b. Explanation of its meaning.**

**03%**

- Those who hear the word of God and believe it but drawn by worldly pleasure, are like seeds which fell on thorns.
- Those who hear the word of God and believe it but when persecution comes they immediately fall away, they're like seeds fell on rocky ground.
- Those who hear the word of God, believe, respond and act accordingly are like seed which fell on good soil.

**c. Four things which make people take the word of God differently nowadays.**

**04%**

- Different Bible translations can present different nuances.
- The dresses of the religious people may show difference translations with their words.
- People can be influenced by the teachings of the church which can affect the interpretation of the scripture.
- Some have their own mindset that influences the interpretation.

**10. The Bible is a book full of stories. Jesus is the best story teller. From the Gospel according to Luke, narrate any one story you remember that was told by Jesus as he taught the multitude and a spiritual lesson you get from the story**

**Jesus' stories.**

**06%**

- a. The parable of the sower.
- b. The parable of the lamp under the bed.
- c. The parable of the good Samaritan.
- d. The parable of the friend who came during the midnight.
- e. The parable of the barren tree.
- f. The parable of the mustard seed and the leaven.
- g. The parable of the lost sheep/coin.
- h. The parable of the prodigal son.
- i. The parable of dishonest steward.
- j. The rich man and Lazarus.
- k. The parable of the persistent widow.

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- l. The rich and the Kingdom of God
- m. The parable of the ten pounds.

**NOTE: Lessons come from the story narrated.**

**03%**

### **SECTION C (30MARKS)**

- 11. When Paul was preparing to go for the Second Missionary Journey, he called Barnabas to accompany him; but Barnabas wanted to take John Mark with him while Paul didn't want John Mark to be with them for he left them in the first journey, the result was a peaceful separation between Paul and Barnabas. What are the advantages of that peaceful separation between Paul and Barnabas?**

**Introduction (03marks)**

- Explanation on the meaning of separation..

**Main body. (@02marks)**

- The separation of Paul and Barnabas was a cooperative action and not a competitive one.
- Paul and Barnabas kept the problem on a personal level;
- Neither Paul nor Barnabas appear to have been acting out of self-interesting of self-will.
- The passing of time bears witness to the fact that both Paul and Barnabas acted in a way that was beneficial to them, to John Mark, to each other and to the Gospel;
- Paul and Barnabas saw the matter through to a resolution.

**Conclusion. (02marks)**

- The lessons learnt on the peaceful separation..

- 12. Israelites journey to the Promised Land needed God's hand to lead them in every step of their journey. Support this statement by giving five things that God's provided for the Israelites in the desert**

**Introduction (03marks)**

- Any relevant introduction is allowed

**Main body (@02marks)**

- The directives given to Joshua by God.
- No man was to be able to stand before him all the days of his life.
- To be with him, as he was with Moses.
- Not to fail him or forsake him.
- No to be afraid as God is with him.
- Every place he will step on will be given to him.

**Conclusion;**

- Any relevant conclusion is allowed **(02marks)**

- 13. Joshua was highly confused to find that they had defeated by their enemies of Ai. When he cried to God, the Lord God told him that, Israelites had transgressed the commandment of the Lord and they had turned back their back to enemies. In four points, present, how they succeed to defeat Ai at the second time while they failed the first time?**

**Introduction. (03marks)**

- Explanation on the war with the people of Ai.

**Main Body (@02marks)**

- Joshua had to prepare thirty thousand (30,000) people/soldiers.
- The five thousand men to attack and they will run away as if they have defeated

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- The large group; twenty-five thousand will attack the city in ambush and destroy it completely. 5000 men laid between Bethel and Ai to the west of the city, while Joshua spent the night in the valley.
- As the ran to peruse the 5000 Joshua was told to stretch up his sword and the city will be given to him. When the city was set down on fire, those who went in wilderness chasing the 5000 after sing the city is on fire, at coming back they were all to be destroyed. Men and women who fell down that day were twelve thousand.
- Joshua hanged the king of Ai on a tree until evening and at sun set his body was thrown in the entrance of the gate of the city while a great heap of stone stands there, till today.

### **Conclusion. (02marks)**

- Any relevant conclusion, including lessons learnt from the defeat of the people of Ai.

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